# REGULAR COUNCIL MEETING AGENDA Tuesday, March 27, 2018 4:00 p.m.

CALL TO ORDER AT 4:00 P.M.

**ADOPTION OF AGENDA (and late items, if appropriate)** 

#### **ADOPTION OF MINUTES:**

- a) Regular Council Meeting held March 13, 2018
- b) Committee of the Whole Meeting held March 20, 2018 (TO BE RECEIVED)

#### **DELEGATIONS: - None**

### **COUNCIL COMMITTEE - REPORTS:**

a) Committee of the Whole Recommendations from the March 20, 2018 Meeting, for adoption.

#### **RECOMMENDATION NO. 1:**

THAT Ltr #118 from the Creston RCMP Detachment regarding priority setting with respect to their Annual Performance Plan be received as information.

#### **RECOMMENDATION NO. 2:**

THAT Ltr #113 FROM THE Creston Valley Fall Fair regarding an invitation for Council to attend their 100<sup>th</sup> Anniversary be received as information.

#### **RECOMMENDATION NO. 3:**

THAT Ltr #115 from Casey's Community House regarding a request for a review of traffic flow be received as information; AND FURTHER, THAT Council directs staff to review the traffic flows for the alley access from 12<sup>th</sup> Avenue to 11<sup>th</sup> Avenue within the parameters of the Town of Creston Parking Strategy and bring forward options to a future meeting.

#### **RECOMMENDATION NO. 4:**

THAT Ltr #116 from Casey's Community House regarding a request to close 12<sup>th</sup> Avenue from Canyon Street to the alley access point on May 20<sup>th</sup>, 2018, be received as information; AND FURTHER, THAT Council directs staff to gather additional information with respect to the requested closure and bring forward to a future meeting.

#### **RECOMMENDATION NO. 5:**

THAT Ltr #117 from the Corporate Officer regarding a request from the Creston Valley Farmers' Market for the use of Town property for a multi-year Licence of Occupation be received as information; AND FURTHER, THAT Council approves the issuance of a Licence of Occupation to the Creston Valley Farmers' Market, for Town property situated at 115 Northwest Boulevard and 111 Cook Street, legally described as Lot 2, Plan NEP87969 and Lot B, Plan 15256, District Lot 525, Kootenay District, for the 2018, 2019 and 2020 seasons per the dates outlined in their request, for the purposes of hosting a Farmers' Market on that site.

#### **RECOMMENDATION NO. 6:**

That the verbal report from the Town Manager regarding an invitation to Council from the Creston Valley Regional Airport Society to attend a future open house be received as information.

#### **RECOMMENDATION NO. 7:**

That the verbal report from the Town Manager regarding a discussion to potentially broadcast the Community Fire Hall Advisory Select Committee meetings be received as information; THAT Council recommends Councillor Casemore, as Mayor Toyota's alternate, discuss the option of broadcasting the Community Fire Hall Advisory Select Committee meetings with the Committee during their meeting to be held March 21, 2018; AND FURTHER, THAT any recommendations of the Committee be forwarded to Council with subsequent direction to staff to administer appropriately.

#### Item

a) Ltr #111 from the Creston Valley Blossom Festival Association regarding a request for a road closure to accommodate the Annual Children's Parade to be held on May 21, 2018.

#### **BYLAWS**:

 a) Bylaw No. 1868, 2018, Freedom of Information and Protection of Privacy Amendment Bylaw (Adoption)

#### **NEW BUSINESS:**

#### **REPORTS OF REPRESENTATIVES:**

- Council Member Verbal Reports (Receive Verbal Reports of Council)

# **GIVING OF NOTICES:**

SPECIAL COTW – April 3 and May 1, 2018 COTW – April 17 and May 15, 2018 COUNCIL – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays of each month AKBLG (Fernie) – April 18-20, 2018

#### Acting Mayors - 2018

January	Clr. Unruh	February	Clr. Comer
March	Clr. Elford	April	Clr. Wilson
May	Clr. Casemore	June	Clr. Boehmer
July	Clr. Unruh	August	Clr. Comer
September	Clr. Elford	October	Clr. Wilson

#### **QUESTION PERIOD:**

MOVE TO CLOSED MEETING, pursuant to Sub-section 90(1) (a), (c) and (k) of the *Community Charter*.

RECONVENE TO REGULAR MEETING

#### **RESOLUTIONS FROM CLOSED MEETING:**

#### **ADJOURNMENT**

# MINUTES OF THE REGULAR COUNCIL MEETING OF THE TOWN OF CRESTON HELD IN COUNCIL CHAMBERS AT THE TOWN OFFICE AT 238 – $10^{TH}$ AVENUE NORTH ON MARCH $13^{TH}$ , 2018 AT 4:00 P.M.

PRESENT: Acting Mayor Wilson

Councillors Boehmer, Casemore, Comer, Unruh

Ross Beddoes, Acting Town Manager / Dir. of Municipal Services

Mike Moore, Fire Chief

Stacey Hadley, Corporate Officer Marsha Neufeld, Executive Assistant

**REGRETS:** Mayor Ron Toyota

Councillor Jim Elford Lou Varela, Town Manager

MEDIA: Lisa Berg, Juice FM Radio

GALLERY: Allan Clement, Resident

**CALL TO ORDER:** Acting Mayor Wilson called the Regular Meeting to order at 4:00 p.m.

**AGENDA** 

73-18 Moved by Councillor Comer, seconded by Councillor Casemore

THAT the Agenda be adopted. CARRIED

**MINUTES** 

74-18 Moved by Councillor Boehmer, seconded by Councillor Comer

► REGULAR THAT the Minutes of the Regular Council Meeting held February 27, 2018,

MEETING FEB 27 /18 be adopted. CARRIED

75-18 ►7<sup>TH</sup> ANNUAL "JUST TRI IT!" TRIATHLON EVENT Moved by Councillor Boehmer, seconded by Councillor Unruh THAT Ltr #95 from the Creston & District Community Complex regarding a request for road closures for their 7th Annual *Just Tri It!* Triathlon Event be received as information, AND FURTHER, THAT Council approves the request from the Creston & District Community Complex to close Hillside Street from 16th Avenue to 20th Avenue on June 2, 2018, from 8:00 a.m. to 12:00 p.m., to accommodate the 7th Annual "*Just Tri It!*" Triathlon event.

CARRIED

76-18 ►CV BIRD FEST – DISCRETIONARY GRANT APPLICATION Moved by Councillor Boehmer, seconded by Councillor Unruh THAT Ltr #98 from the Creston Valley Bird Fest Committee of Wildsight regarding an application under Council's Discretionary Grant Program for the 6<sup>th</sup> Annual Creston Valley Bird Fest be received as information, THAT Council deny the application from the Creston Valley Bird Fest Committee of Wildsight for Council Discretionary Grant Funds in the amount of \$2,500.00; AND FURTHER, THAT staff draft a letter to the Creston Valley Bird Fest Committee of Wildsight directing future applications to the Columbia Basin Trust Community Initiatives Program.

77-18 ►CV CRUISERS Moved by Councillor Unruh, seconded by Councillor Casemore THAT Ltr #99 from the Creston Valley Cruisers regarding a request for the use of the Creston Valley Airport to hold a drag race event be received as information; THAT the request from the Creston Valley Cruisers be forwarded to the Creston Valley Regional Airport Society for further discussion; AND FURTHER, THAT staff bring forward any additional information and/or recommendations from the Creston Valley Airport Society to a future Council meeting.

78-18 ►CV PUBLIC LIBRARY – FRANCOPHONE AFFAIRS PROGRAM Moved by Councillor Casemore, seconded by Councillor Comer That Ltr #100 from the Corporate Officer regarding a request from the Creston Valley Public Library for continued support with the Francophone Affairs Program funding be received as information; AND FURTHER, THAT Council authorizes staff to submit a funding application, on behalf of the Creston Valley Public Library, for funding under the Francophone Affairs Program, and provide overall grant management of any awarded grant funds.

79-18 **►**2018 – 2019 CORPORATE STRATEGIC PLAN Moved by Councillor Boehmer, seconded by Councillor Comer THAT Ltr #61 from the Town Manager regarding the 2018 - 2019 draft Corporate Strategic Plan be received as information, AND FURTHER, THAT Council approves the 2018-2019 Corporate Strategic Plan as a final document.

#### **BYLAWS**

80-18 ►BYLAW 1868 (1st & 2nd Reading) **CARRIED** 

THAT Ltr #103 from the Corporate Officer be received as information, AND

FURTHER, THAT the Freedom of Information and Protection of Privacy Amendment Bylaw No. 1868, 2018, be read a first time by title, second

time by content. **CARRIED** 

Moved by Councillor Comer, seconded by Councillor Unruh

81-18 ►BYLAW 1868 (3<sup>rd</sup> Reading)

Moved by Councillor Unruh, seconded by Councillor Casemore THAT the Freedom of Information and Protection of Privacy Amendment Bylaw No. 1868, 2018, be read a third time. CARRIED

82-18 ►BYLAW 1865 (Adoption)

Moved by Councillor Unruh, seconded by Councillor Comer THAT the Cemeteries Regulations & Operations Amendment Bylaw No. 1865, 2018, be adopted. **CARRIED** 

## **NEW BUSINESS**

83-18 ▶2018 UBCM **MEMBERSHIP**  Moved by Councillor Casemore, seconded by Councillor Comer THAT Ltr #109 from the Union of British Columbia Municipalities Association regarding an invoice to renew the Town of Creston's membership for the 2018 year be received as information; AND FURTHER, THAT Council authorizes staff to renew the Union of British Columbia Municipalities membership for the 2018 year in the amount of \$3,352.69.

**▶**STRATEGIC PRIORITIES CHART Staff advised that the Strategic Priorities Chart will be amended to align with the 2018 - 2019 Corporate Strategic Plan and brought forward to the April 10th, 2018, Regular Council meeting for Council's review and consideration.

84-18 ► FOLLOW UP **ACTION LIST** 

Moved by Councillor Unruh, seconded by Councillor Comer THAT the Regular Council Meeting Follow-Up Action List, as of February 27, 2018, be accepted as presented. **CARRIED** 

# REPORTS OF REPS.

► CLR BOEHMER

Councillor Boehmer reported on his attendance at a Creston Education Centre meeting with Mayor Toyota and Councillor Elford.

► CLR CASEMORE

Councillor Casemore reported on his attendance at a Community Fire Hall Advisory Select Committee meeting.

► CLR COMER

Councillor Comer reported on her attendance at the Columbia Basin Trust Agriculture and Fields Forward Forums.

►CLR UNRUH

Councillor Unruh reported on her attendance at a Blossom Festival Committee and two Special Closed meetings held by Council.

► ACTING MAYOR WILSON

Acting Mayor Wilson reported on her attendance at a Blossom Festival Committee and two Special Closed meetings held by Council.

Acting Mayor Wilson also reported on Mayor Toyota's attendance at the Creston Education Centre and Creston Valley Tourism Advisory Committee meetings, and the BC Masters Curling event.

85-18 **▶**RECEIVE **REPORTS** 

Moved by Councillor Comer, seconded by Councillor Unruh THAT the verbal Reports of Council be received as information. CARRIED

COTW - March 20 and April 17, 2018 **GIVING OF NOTICES** 

COUNCIL – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays of each month

AKBLG (Fernie) - April 18-20, 2018

**QUESTION PERIOD** 

There were no questions from Members of the Gallery.

Moved by Councillor Casemore, seconded by Councillor Unruh 86-18

MOVE TO CLOSED

**MEETING** 

THAT by authority of the Community Charter, this meeting is closed from

the public and/or news media, pursuant to Sub-Section 90(1)(k).

**CARRIED** 

**RECONVENE** The Regular Council Meeting reconvened at 4:24 p.m.

87-18 Moved by Councillor Comer

**ADJOURNMENT** THAT the meeting adjourn at 4:24 p.m. **CARRIED** 

**CERTIFIED** CORRECT:

Acting Mayor, Joanna Stacey Hadley, Corporate Officer

Wilson

MINUTES OF A REGULAR COMMITTEE OF THE WHOLE MEETING OF THE TOWN OF CRESTON HELD ON TUESDAY, MARCH 20, 2018 IN THE TOWN OF CRESTON COUNCIL CHAMBERS, 238 - 10TH AVENUE, NORTH AT 4:00 P.M.

**PRESENT:** Mayor Ron Toyota

Councillors Boehmer, Casemore, Comer, Elford, Wilson

ALSO PRESENT: Lou Varela, Town Manger

Ross Beddoes, Director of Municipal Services/Chief Building Official

Mike Moore, Fire Chief

Stacey Hadley, Corporate Officer Marsha Neufeld, Executive Assistant

**REGRETS:** Counillor Karen Unruh

GALLERY: Staff Sgt. Ryan Currie, Creston RCMP Detachment

Lisa Berg, Juice FM

Lorne Eckersley, Creston Valley Advance

Tanya Wall, RDCK Area Director B / Casey's Community House

Garry Jackman, RDCK Area Director C Henry Schoof, Creston Lions Club Rod Giles, Creston Lions Club Keith Goforth, Resident

Keith Goforth, Resident Karen Goforth, Resident

**CALL TO ORDER:** Mayor Toyota called the meeting to order at 4:00 p.m.

AGENDA Moved by Councillor Comer, seconded by Councillor Boehmer

THAT the agenda be adopted.

**DELEGATION**► CRESTON RCMP
DETACHMENT

Mayor Toyota welcomed Staff Sergeant Ryan Currie of the Creston RCMP Detachment to the meeting at 4:01 p.m.

CARRIED

Staff Sqt. Currie advised of the following:

- That the Creston RCMP Detachment is currently reviewing their Annual Performance Plan and that they wish to engage Council, Regional District of Central Kootenay Directors, Chief Louie and area residents to ensure priorities are set appropriately;
- That this years' priorities seem consistent with last years Annual Performance Plan and that the Detachment exceeded last year's targets regarding traffic violations, domestic violence, impaired driving;
- That there has been an increased presence within local schools; and,
- That impaired driving is not just alcohol based and that members will be trained to detect drug impaired driving in the future.

Discussion was held regarding the upcoming legalization of cannabis and it was noted that the RCMP has little information at this time with respect to new legislation, and that information will be brought forward once received.

Director Jackman advised that speeding in the springtime and impaired driving are ongoing issues, and that the RCMP may be of more assistance where it concerns nuisance and bylaw enforcement related issues in rural areas.

Director Wall advised that speeding is a concern in the community of Yahk, that support of the Regional Districts Bylaw Enforcement Officer is a priority, that an RCMP presence in the education system and during community events is of importance and that senior citizens with respect to fraud is another area of priority.

Staff Sgt. Currie noted his intention to work with local schools to raise awareness regarding domestic violence, dating violence and bullying, and that he is currently working on compiling statistics to establish crime related trends as future information.

Mayor Toyota thanked Staff Sgt. Currie and Regional District Area Directors Wall and Jackman for attending.

#### ► CRESTON RCMP DETACHMENT

#### **RECOMMENDATION NO. 1:**

THAT Ltr #118 from the Creston RCMP Detachment regarding priority setting with respect to their Annual Performance Plan be received as information.

#### ► CV FALL FAIR

#### **RECOMMENDATION NO. 2:**

THAT Ltr #113 FROM THE Creston Valley Fall Fair regarding an invitation for Council to attend their 100<sup>th</sup> Anniversary be received as information.

# ► CASEY'S COMMUNITY HOUSE – TRAFFIC FLOW

#### **RECOMMENDATION NO. 3:**

THAT Ltr #115 from Casey's Community House regarding a request for a review of traffic flow be received as information; AND FURTHER, THAT Council directs staff to review the traffic flows for the alley access from 12<sup>th</sup> Avenue to 11<sup>th</sup> Avenue within the parameters of the Town of Creston Parking Strategy and bring forward options to a future meeting.

# ► CASEY'S COMMUNITY HOUSE – 12<sup>th</sup> AVE CLOSURE REQUEST

#### **RECOMMENDATION NO. 4:**

THAT Ltr #116 from Casey's Community House regarding a request to close 12<sup>th</sup> Avenue from Canyon Street to the alley access point on May 20<sup>th</sup>, 2018 be received as information; AND FURTHER, THAT Council directs staff to gather additional information with respect to the requested closure and bring forward to a future meeting.

Councillor Comer declared a conflict of interest with respect to the Creston Valley Farmers' Market request for a Licence of Occupation and left the room at 4:35 p.m.

# ► CV FARMER'S MARKET – LICENCE OF OCCUPATION

#### **RECOMMENDATION NO. 5:**

THAT Ltr #117 from the Corporate Officer regarding a request from the Creston Valley Farmers' Market for the use of Town property for a multi-year Licence of Occupation be received as information; AND FURTHER, THAT Council approves the issuance of a Licence of Occupation to the Creston Valley Farmers' Market, for Town property situated at 115 Northwest Boulevard and 111 Cook Street, legally described as Lot 2, Plan NEP87969 and Lot B, Plan 15256, District Lot 525, Kootenay District, for the 2018, 2019 and 2020 seasons per the dates outlined in their request, for the purposes of hosting a Farmers' Market on that site.

Councillor Comer returned at 4:37 p.m.

## ► CV REGIONAL AIRPORT SOCIETY OPEN HOUSE

#### **RECOMMENDATION NO. 6:**

That the verbal report from the Town Manager regarding an invitation to Council from the Creston Valley Regional Airport Society to attend a future open house be received as information.

# ► BROADCASTING ASC MEETINGS

#### **RECOMMENDATION NO. 7:**

That the verbal report from the Town Manager regarding a discussion to potentially broadcast the Community Fire Hall Advisory Select Committee meetings be received as information; THAT Council recommends Councillor Casemore, as Mayor Toyota's alternate, discuss the option of broadcasting the Community Fire Hall Advisory Select Committee meetings with the Committee during their meeting to be held March 21, 2018; AND FURTHER, THAT any recommendations of the Committee be forwarded to Council with subsequent direction to staff to administer appropriately.

#### QUESTIONS FROM THE GALLERY: ADJOURN

H. Schoof requested clarification regarding Casey's Community House request for the closure of 12<sup>th</sup> Avenue from Canyon Street to the alley access point on May 20<sup>th</sup>, 2018, advising that the Creston Lions traditionally hold their Chili Cook Off in that location.

Mayor Toyota advised that staff will be in contact with respect to the request.

- T. Wall advised that Casey's Community House is happy to work with the Creston Lions per the request.
- K. Goforth requested clarification regarding the Creston Valley Farmer's Market multi-year Licence of Occupation.

Mayor Toyota advised that a multi-year agreement provides continuity for the Creston Valley Farmer's Market and it was noted that the last agreement was for a three (3) year term and that there is an option to terminate the agreement with thirty (30) days' notice by either party, should Market Park become a viable option.

- K. Goforth requested clarification regarding the Community Fire Hall Advisory Select Committee (ASC) selection process.
- L. Varela advised that Council established the categories for representation required for the ASC and clarified that when Council provides direction to staff, that staff has a duty to implement Council's directed policy/procedure, that the process was conducted in the same manner as the selection process utilized for the establishment of the Official Community Plan Committee, that twenty-four (24) applications were received and that broad representation was required.
- L. Eckersley requested whether or not each applicant was required to advise of their vote during the Referendum regarding Loan Authorization Bylaw 1861.
- L. Varela advised that an individual's vote in a Referendum is confidential, that they were not required to identify in favour or opposition of the Referendum Question, that only one individual of the twenty-four applicants self-identified as a member of the Committee for an Affordable Fire Hall and further, that, the self-identified individual was selected as representative of the Committee for an Affordable Fire Hall on the ASC.

Mayor Ron Toyota

Stacey Hadley, Corporate Officer

The Regular Committee of the Whole Meeting adjourn at 4:48 p.m.
AS TO THE MINUTES OF THIS COMMITTEE OF THE WHOLE MEETING:

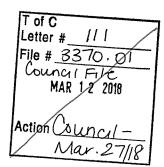
# CRESTON VALLEY BLOSSOM FESTIVAL ASSOCIATION

PO Box 329 Creston, BC V0B 1G0

March 7th, 2018

Ms. Lou Varela Town Manager Town of Creston PO Box 1339 Creston, BC V0B 1G0

Dear Ms. Varela: Low



# Re: Request Road Closure for Children's Parade - May 21, 2018

On behalf of the Creston Lions Club, the Creston Valley Blossom Festival Association is requesting a road closure to accommodate the annual Children's Parade (hosted by the Lions Club) which will be held on May 21, 2018.

Due to Canyon Street being the main highway through Creston, and the problems with traffic control and concerns over the safety of the participants in the past, the Lions Club has changed the parade route for 2018. The parade would start on Monday, May 21<sup>st</sup> at 11:00 am from the vacant lot south of Millennium Park at the intersection of Cedar Street and 16<sup>th</sup> Avenue. The parade would then travel down Cedar Street to 11<sup>th</sup> Avenue to Birch Street, ending at Centennial Park. This would not only be a safer route for the children, but the parade would end up at its intended location for the Children's Picnic which immediately follows the parade.

The Creston Lions Club would ensure that appropriate signage and traffic control would be organized for each intersection along the route. It is intended that every house along the route would be hand delivered a notice of the intended parade route and time, in advance of the May 21<sup>st</sup> date. An ad would be placed in the local newspaper and on the Blossom Festival's website, advising of the intended road closure. We also intend to have the Town's fire truck and police vehicle once again lead the parade for the children. The road closure would be from 10:45 am to approximately 11:45 am.

Thank you for your continued support of this annual festival and we look forward to receiving your approval of this requested road closure.

Sincerely,

Bev Caldwell

Secretary/Treasurer

Bev Caldwell

#### **Town of Creston**

### **Bylaw No. 1868**

A bylaw to amend the Freedom of Information and Protection of Privacy Bylaw No. 1761, 2011.

WHEREAS it is deemed necessary and in the public interest to the Freedom of Information and Protection of Privacy Bylaw No. 1761, 2011;

NOW THEREFORE, the Council of the Town of Creston, in open meeting assembled, enacts as follows:

# Part 1 Citation

1.1 This Bylaw may be cited as "Freedom of Information and Protection of Privacy Amendment Bylaw No. 1868, 2018".

# Part 2 Severability

2.1 If a portion of this Bylaw is held invalid by a Court of competent jurisdiction, then the invalid portion must be severed and the remainder of this bylaw is deemed to have been adopted without the severed section, subsection, paragraph, subparagraph, clause or phrase.

# Part 3 Amendments

- 3.1 The Freedom of Information and Protection of Privacy Bylaw No. 1761, 2011 is hereby amended by deleting Section 4 in its entirety and replacing with the following new Section 4:
  - 4. The Corporate Officer is designated as the Head for the purposes of the Act.

READ A FIRST	TIME by title	and SECOND TIM	E by content t	this 13 <sup>th</sup> day of March, 2018.
READ A THIRD	TIME by title	this 13 <sup>th</sup> day of Ma	ırch, 2018.	
ADOPTED this	day of	, 2018.		
Mayor Ron Toyo	ta			Stacey Hadley, Corporate Officer