

**TOWN OF CRESTON**  
**REGULAR COUNCIL MEETING MINUTES – October 25, 2016**

Minutes of a Regular Meeting of Council held on Tuesday, October 25, 2016 at 4:00 p.m. in the Town of Creston Council Chambers, 238 – 10<sup>th</sup> Avenue, North.

**PRESENT:** Mayor Toyota  
Councillors Boehmer, Comer, Elford, Unruh, Wilson  
Lou Varela, Town Manager  
Steffan Klassen, Director of Finance & Corporate Services  
Ross Beddoes, Director of Municipal Services/Chief Building Official  
Colin Farynowski, Manager of Engineering  
Mike Moore, Fire Chief  
Helene Miles, Community, Policy & Research Coordinator

**MEDIA:** Lorne Eckersley, Creston Valley Advance

**GALLERY:** Allan Clement, Resident  
Signe Miller, Canyon Resident

**CALL TO ORDER:** The Mayor called the Regular Meeting to order at 4:00 p.m.

368-16  
**AGENDA** Moved by Councillor Boehmer, seconded by Councillor Comer  
THAT the Agenda for the Regular Meeting of October 25, 2016, be  
adopted. CARRIED

369-16  
**MINUTES** Moved by Councillor Unruh, seconded by Councillor Comer  
▶ **REGULAR OCT.** THAT the minutes of the Regular Council Meeting held October 11, 2016,  
11/16 be adopted as read on this day and that such minutes as read set out all  
the business before Council that day and fully and properly record all of  
the resolutions and bylaws passed and adopted by Council at that  
meeting. CARRIED

370-16  
▶ **COMMITTEE OCT.** Moved by Councillor Unruh, seconded by Councillor Boehmer  
18/16 THAT the minutes of the Committee of the Whole Meeting held October  
18, 2016, be received. CARRIED

**COUNCIL** Moved by Councillor Comer, seconded by Councillor Boehmer  
**COMMITTEE** THAT Council Committee Recommendations No. 1 to 7, from the October  
371-16 18, 2016 Regular Committee of the Whole Meeting, be adopted as follows:  
▶ **OCT. 18/16 MTG** **RECOMMENDATION NO. 1:**  
**RECOMMENDATIONS** THAT Ltr #667 from the Union of BC Municipalities, regarding an RCMP  
▶ **RCMP AUX.** Auxiliary Constable Program, be received; AND FURTHER, THAT all  
**CONSTABLE** members of Council are encouraged to provide input on the RCMP  
**PROGRAM** Auxiliary Constable Program, by completing the survey being conducted  
by the Union of BC Municipalities.

▶ **REWARD RE** **RECOMMENDATION NO. 2:**  
**CONVICTION OF** THAT a reward of \$2,000 be established for the arrest and conviction of  
**VANDALISM** persons committing vandalism (damage) to Centennial Park washrooms in  
**CHARGES** October 2016, with the reward amount being paid from the Council  
**(CENTENNIAL PK.)** Discretionary Grant budget.

▶ **REWARD FOR** **RECOMMENDATION NO. 3:**  
**CONVICTION OF** THAT the establishment of a 'Reward Fund' for the arrest and conviction of  
**VANDALISM TO** a person or persons committing vandalism (damage) to Town property, be  
**TOWN PROPERTY** referred to budget discussions for the upcoming 2017 budget process.

▶ **SCHOLARSHIP/** **RECOMMENDATION NO. 4:**  
**BURSARY FOR** THAT staff provide Council with draft criteria for a proposed \$1,000  
**LEADERSHIP** bursary or scholarship to be offered by the Town of Creston for a Town of  
Creston resident Grade 12 graduating student and being awarded for  
'Leadership', in memory of former Town of Creston Mayors who have  
passed away; AND FURTHER, THAT a \$1,000 annual bursary or  
scholarship for a Town of Creston resident Grade 12 graduating student,  
to be issued to a student demonstrating 'Leadership' qualities, be referred  
to 2017 budget discussions.

- GREEN BURIALS      **RECOMMENDATION NO. 5:**  
 THAT Ltr #679 from Lori Eyben, requesting that green burials be accommodated in Forest Lawn Cemetery, be referred to the Cemetery Select Committee for consideration and recommendation.
- DBC TOURISM      **RECOMMENDATION NO. 6:**  
 MARKETING      THAT Ltr #678 from Destination BC, being a call for applications on the  
 COMMITTEE      Destination BC Tourism Marketing Committee, be received; AND  
 FURTHER, THAT Council supports Mayor Toyota submitting his  
 application for membership on the Destination BC Tourism Marketing  
 Committee.
- INTERIOR HEALTH      **RECOMMENDATION NO. 7:**  
 THAT Ltr #680 from Interior Health, regarding an invitation to meet with the  
 Interior Health group, be received; AND FURTHER, THAT all members of  
 Council are encouraged to accept the invitation to meet with the Interior  
 Health group at the Creston Valley Hospital in Creston, on Tuesday,  
 November 8, 2016 at 10:00 a.m.      CARRIED
- 372-16  
 ► DVP #02/16 (1340 –  
 1<sup>ST</sup> AVE. NW)      Development Variance Permit DVP #02/16 Hearing:  
 a) The Town of Creston has received an application for a  
 Development Variance Permit from Al Brent Cherowka (the owner) to vary  
 Zoning Bylaw No. 1123, Zone R-5, Rural Residential, Section 2.3.i)  
 Minimum Setbacks, “*Principal and Accessory Buildings, rear lot line  
 setback of 7.6 metres*” to “*Principal and Accessory Buildings, rear lot line  
 setback of 0.0 metres*”, subject to all legal requirements, to allow for the  
 construction of a workshop addition within the setback area, on the  
 property legally described Lot 2, District Lot 892, Kootenay District, Plan  
 NEP23427, except Plan NEP80334, located at 1340 – 1<sup>st</sup> Avenue  
 Northwest.  
 b) 23 Notices were mailed on Thursday, October 14, 2016.  
 c) No written or verbal submissions were received by staff  
 d) There were no comments from the public.
- Moved by Councillor Elford, seconded by Councillor Boehmer  
 THAT Council authorizes issuance of Development Variance Permit DVP  
 #02/16 to Al Brent Cherowka (the owner) to vary Zoning Bylaw No. 1123,  
 Zone R-5, Rural Residential, Section 2.3.i) Minimum Setbacks, “*Principal  
 and Accessory Buildings, rear lot line setback of 7.6 metres*” to “*Principal  
 and Accessory Buildings, rear lot line setback of 0.0 metres*”, subject to all  
 legal requirements, to allow for the construction of a workshop addition  
 within the setback area, on the property legally described Lot 2, District Lot  
 892, Kootenay District, Plan NEP23427, except Plan NEP80334, located  
 at 1340 – 1<sup>st</sup> Avenue Northwest.; AND FURTHER, THAT Administration is  
 directed to process the said Permit.      CARRIED
- 373-16  
 ► CV FARMERS’  
 MARKET      Councillor Comer refrained from voting on the following motion, as she  
 made the request to Council on behalf of the CV Farmers’ Market.
- Moved by Councillor Boehmer, seconded by Councillor Wilson  
 THAT Ltr #683 from the Creston Valley Farmers’ Market, regarding use of  
 Town property on April 15, 2017, be received; AND FURTHER, THAT  
 Council approves the issuance of a Licence of Occupation to the Creston  
 Valley Farmers’ Market, for Town property situated at 115 and 111  
 Northwest Boulevard and legally described as Lot 2, Plan NEP87969 and  
 Lot B, Plan 15256, District Lot 525, Kootenay District, for one day, April 15,  
 2017, for the purposes of hosting a Farmers’ Market on that site.      CARRIED
- 374-16  
 ► RAILWAY BLVD.  
 SIDEWALK      Moved by Councillor Wilson, seconded by Councillor Unruh  
 THAT Ltr #674 from Ed and Audrey Vondracek, and Ltr #670 from Ray  
 Speiss, requesting the new sidewalk along Railway Blvd. be dedicated to  
 former Councillor Joe Snopek, be referred to staff for a report on additional  
 information with respect to existing policies, etc.      CARRIED
- 375-16  
 ► FOREST  
 STEWARDSHIP  
 COUNCIL (CANFOR)      Moved by Councillor Boehmer, seconded by Councillor Comer  
 THAT Ltr #643 from Canfor Forest Products Ltd., regarding its public forest  
 planning process, be received; AND FURTHER, THAT staff forward  
 comments from the Creston Valley Forest Corporation on Canfor’s Forest  
 Stewardship Council Certification and Public Participation strategy, to  
 Canadian Forest Products Ltd. (Canfor).      CARRIED

**BYLAWS**

376-16  
 ► BYLAW 1847 (ADOPTION) Moved by Councillor Comer, seconded by Councillor Unruh THAT 2017, 2018 and 2019 Tax Exemption Bylaw No. 1847, 2016, be adopted. CARRIED

**NEW BUSINESS**

377-16  
 ► AGRICULTURAL CONFERENCE Moved by Councillor Wilson, seconded by Councillor Elford THAT Ltr #693 from Councillor Comer, regarding an agricultural conference, be received; AND FURTHER, THAT Council authorizes Councillor Comer to attend the BC Agrifood and Seafood Conference in Kelowna on November 14, 15, 2016, with expenses paid as per policy. CARRIED

378-16  
 ► MOTI MTG. RE HWY 3 REALIGNMENT Moved by Councillor Wilson, seconded by Councillor Comer THAT the Mayor is authorized to attend a meeting in Nelson with representatives of the Ministry of Transportation and Infrastructure, with respect to the proposed Highway 3 realignment through Creston, with expenses paid as per policy. CARRIED

**REPORTS OF REPS.**

► CLR COMER Councillor Comer reported on her attendance at an Association of Kootenay & Boundary Local Government Healthier and Wealthier Food Workshop; a Tourism Planning Workshop, a Regional District of Central Kootenay Service 108 meeting, and a Fields Forward meeting.

► CLR ELFORD Councillor Elford reported on his attendance at a Tourism Planning Workshop.

► CLR UNRUH Councillor Unruh reported on her attendance at an Association of Kootenay & Boundary Local Government Healthier and Wealthier Food Workshop and a Tourism Planning Workshop.

► CLR WILSON Councillor Wilson reported on her attendance at a Creston-Kootenay Foundation meeting.

► MAYOR TOYOTA Mayor Toyota reported on his attendance at Regional District of Central Kootenay meetings, a Cemetery Select Committee meeting, an Association of Kootenay & Boundary Local Government Healthier and Wealthier Food Workshop and class visits from Erickson Elementary School.

379-16  
 ► RECEIVE REPORTS Moved by Councillor Boehmer, seconded by Councillor Unruh THAT the verbal Reports of Council, be received. CARRIED

**GIVING OF NOTICES** COTW – November 1, 15, December 6, 2016  
 COUNCIL – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays of each month (Nov. 8, 22, Dec. 13, 2016)  
 December 3 – Santa Parade

**QUESTION PERIOD** There were no questions from members of the media or gallery.

380-16  
 ► MOVE TO CLOSED MEETING Moved by Councillor Boehmer, seconded by Councillor Unruh THAT by authority of the Community Charter, this meeting is closed from the public and/or news media, pursuant to Sub-Section 90(1)(c), (e) and (k). CARRIED

**RECONVENE** The Regular Council Meeting reconvened at 5:40 p.m.

381-16  
 ► ADJOURNMENT Moved by Councillor Elford THAT the Regular Council Meeting of October 25, 2016, be adjourned at 5:40 p.m. CARRIED

**CERTIFIED CORRECT:**


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Ron Toyota  
 Mayor

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Lou Varela  
 Town Manager